

# **Sustainable Communities Scrutiny Committee**

## **Agenda**

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**Date:** Thursday, 19th November, 2009  
**Time:** 10.30 am  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Minutes of Previous Meeting** (Pages 1 - 4)

To approve the minutes of the meeting held on 17 September 2009 as a correct record

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and /or prejudicial interests in any item on the agenda.

4. **Public Speaking Time/Open Session**

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For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

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A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

Note: In order for officers to undertake any background research, it would be helpful if members of the public notified the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting with brief details of the matter to be covered.

5. **Local Development Framework**

To receive a presentation by the Head of Planning and Policy

6. **Cheshire East Licensing Protocol**

To receive a presentation of the Head of Safer and Stronger Communities

7. **Safer Cheshire East Partnerships Response to NI47 - Road Safety**

To receive an update from A Waller (Cheshire Fire and Rescue Service) representative of the Safer Cheshire East Partnership

8. **Community Safety Strategy - Safer Cheshire East Partnership** (Pages 5 - 30)

To make recommendations to the Safer Cheshire East Partnership on the draft Community Safety Strategy

9. **Review of the Local Area Agreement**

To receive a presentation of the Partnership Team

10. **Performance Indicators**

To receive an update on the performance indicators which fall within the remit of the Committee

11. **Work Programme** (Pages 31 - 34)

To give consideration to the work programme